

St. Luke's Lutheran Church

"Saved by Grace. Reaching out in Faith."

Sunday, July 19, 2026

10:15 AM



419-227-1961 • 209 W. North Street, Lima, Ohio 45801 • www.StLukesLima.org

Welcome to Worship

8th Sunday after Pentecost

July 19, 2026

Welcome to St. Luke's. Whether you are visiting the Lima area or looking for a church home, we hope you find St. Luke's Lutheran Church to be a people who reflect the joy and peace and love we have in Christ. More than that, we hope you hear, with us, the good news of Jesus Christ crucified and risen for the forgiveness of sins.

Blue Welcome Cards help us welcome visitors, inform us of changes in your contact information, and let us know your prayer concerns. Welcome Cards may be placed in the offering plate stationed on a table for drop-off before or after service.

Holy Communion All who are baptized and believe that with the bread and wine we receive the true body and blood of Christ for the forgiveness of sins and salvation are encouraged to come to the Lord's Supper. Those not receiving communion are invited to come forward for a blessing.

Rest Rooms are on the main floor at the south end of the office hallway.

Ushers and other members are here to help you if you need assistance.

Please stand, if able, for parts of the service marked †

WELCOME

PRELUDE

"Hallelujah Chorus"

Handel

The organ chimes call us to worship.

INTRODUCTION

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

CONFESSION AND FORGIVENESS †

Blessed be the holy Trinity, one God,
Father, Son and † Holy Spirit ,
whose compassion endures forever.
Amen.

Let us confess our sin before God and one another.

Silence is kept for reflection. The congregation may kneel or sit.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
 all you who are weary
 and are carrying heavy burdens,
 and I will give you rest."
 In the name of God,
 Father, ✠ Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**
Please share a sign of Christ's peace with those around you.

GATHERING HYMN

"O Holy Spirit, Enter In"

#786

1 O Ho - ly Spir - it, en - ter in, and in our hearts your
 2 Left to our - selves, we sure - ly stray; oh, lead us on the
 3 O might - y Rock, O Source of life, let your good Word in
 work be - gin, and make our hearts your dwell - ing. Sun of the soul,
 nar - row way, with wis - est coun - sel guide us; and give us stead -
 doubt and strife be in us strong - ly burn - ing, that we be faith -
 O Light di - vine, a - round and in us bright - ly shine, your strength
 fast - ness, that we may fol - low you for - ev - er free, no mat -
 ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

GREETING ¶

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ¶



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passionate re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you





this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY †

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

ANNOUNCEMENTS

CHILDREN'S MESSAGE

Dawn Arheit

FIRST READING:

Isaiah 44:6-8

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first, and I am the last;
besides me there is no god.
⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

The Word of the Lord.

Thanks be to God

SPECIAL MUSIC

“Indoor Church Camp”

Kathy Luhn, leader

SECOND READING:

Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION †

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL: †**Matthew 13:24-30, 36-43**

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”³⁷ He answered, “The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of Our Lord.

Praise to you, O Christ.**SERMON****Brian Reeves****HYMN OF THE DAY †*****“Come, Ye Thankful People, Come”*****#693**

1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.





All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,

God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.

Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

APOSTLES CREED ¶

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH ¶

Response after each petition: Lord, in your mercy; **Hear our prayer.**

OFFERING

Voluntary

“Sing His Name”

Martin

OFERTORY HYMN

“What a Friend We Have in Jesus”

#742

3 Are we weak and heav - y - lad - en, cum - bered with a load of care?

Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Do your friends de - spise, for - sake you? Take it to the Lord in prayer.

In his arms he'll take and shield you; you will find a so - lace there.

The image shows a musical score for a hymn. It consists of four systems of music. Each system has a treble and bass staff. The lyrics are written below the treble staff. The first system starts with a '3' indicating a triplet. The second system has a long note in the treble staff. The third system has a key signature change to one sharp (F#) in the treble staff. The fourth system ends with a double bar line.

THANKSGIVING FOR THE WORD

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness

through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

LORD'S PRAYER †

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

BENEDICTION †

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING HYMN †

"Sing to the Lord of Harvest"

#694

1 Sing to the Lord of har - vest your songs of love and praise;
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
3 Bring to this sa - cred al - tar the gifts his good-ness gave,

with joy - ful hearts and voic - es your al - le - lu - ias raise;
the hills leap up in glad - ness, the val - leys laugh and sing.
the gold - en sheaves of har - vest, the souls Christ died to save.

by him the roll - ing sea - sons in fruit - ful or - der move;
God fills them with his full - ness, all things with large in - crease,
Your hearts lay down be - fore him when at his feet you fall,

sing to the Lord of har - vest a joy - ous song of love.
and crowns the year with good - ness, with plen - ty and with peace.
and with your lives a - dore him who gave his life for all.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

Silent prayer with chimes.

POSTLUDE

“Come, Ye thankful People, Come”

Callahan

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“NUMBERS” from July 12, 2026”

Attendance: 60

Giving: \$2,868.00 given to the glory of God for the work of the Gospel of
Jesus Christ in Lima and beyond.

WORSHIP ASSISTANTS	Today, SUNDAY 7/19	NEXT SUNDAY 7/26
Worship Leader	Brin Reeves	Pastor Bob Gibson
Organist	Sandy Miller	Sandy Miller
Acolyte	Addi Cardenas	Delaney Cardenas
Children's Message	Kathy Luhn	Marcy Reeves
Lector	Sarah Oleson	Dale Laukhuf
Communion Servers	No Communion	Lee Moritz, Marcia Laukhuf
Ushers	Bill Oleson	Dick Fisher, Rich Moritz
Altar Guild	Jan Lochard	Jan Lochard

CALENDAR FOR THE WEEK		
Fri, 7/24	11:00 am	Our Daily Bread
Sun, 7/26	9:00 am	Christian Education Hour
	10:15 am	Liturgy of Holy Communion

REMEMBER IN YOUR PRAYERS

Mennonite Home - Bonnie
Meadows of Marion - Dorothy
Lockhaven - Barb

Pat, Ida, Madison, Judy, Norman, Natalia,
Dean, Mark, Mick, Andrew, Timothy

Scripture readings for 7/26/2026

1 Kings 3;5-12
Romans 8:26-39
Matthew 13:31-33, 44-52



The flowers in the chancel this morning were given by
Susie Cornell in memory of Phil Rudolph
and
Nancy Rudolph in memory of Phil Rudolph

<i>Staff</i>	<i>Congregational Leadership</i>
Interim Hospital Visitation Pastor - Samuel Payne (Cell:419-371-9774)	President - Rich Moritz
Organist – Sandy Miller	Vice President - James Williams
Choir Director – Brian Reeves	Secretary - Lois Kennedy
Office Secretary – Robin Hefner	Treasurer - Alison Williams
	Tyler Arheit Susie Cornell
	Perry Luhn Marcy Reeves
	Jane Williams
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